

# Product data sheet

Specifications



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## APC Replacement Battery Cartridge #113 with 2 Year Warranty

APCRBC113

### Overview

|           |                  |
|-----------|------------------|
| Lead time | Usually in Stock |
|-----------|------------------|

### Main

|                    |                                                                                                |
|--------------------|------------------------------------------------------------------------------------------------|
| Battery Type       | Lead-Acid battery                                                                              |
| Provided Equipment | All required connectors<br>Battery recycling guide<br>Installation guide<br>Reusable packaging |

### Physical

|               |                       |
|---------------|-----------------------|
| Color         | Black                 |
| Height        | 4.02 in (10.2 cm)     |
| Width         | 5.24 in (13.3 cm)     |
| Depth         | 5.98 in (15.2 cm)     |
| Net Weight    | 14.99 lb(US) (6.8 kg) |
| Mounting Mode | Not rack-mountable    |

### Output

|                  |        |
|------------------|--------|
| Battery Capacity | 7.0 Ah |
|------------------|--------|

### Environmental

|                                       |                                  |
|---------------------------------------|----------------------------------|
| Ambient Air Temperature for Operation | 32...104 °F (0...40 °C)          |
| Operating altitude                    | 0...10000 ft                     |
| Relative Humidity                     | 0...95 %                         |
| Ambient Air Temperature for Storage   | 23...113 °F (-5...45 °C)         |
| Storage altitude                      | 0...50000 ft (0.00...15240.00 m) |
| Storage Relative Humidity             | 0...95 %                         |

### Batteries & Runtime

|                          |   |
|--------------------------|---|
| Battery Slots Empty      | 0 |
| Included Battery Modules | 0 |

|                 |                            |
|-----------------|----------------------------|
| Device mounting | Enclosed battery cartridge |
| Battery Voltage | 24 V                       |
| RBC Quantity    | 1                          |

### Ordering and shipping details

|                     |                     |
|---------------------|---------------------|
| GTIN                | 731304260042        |
| Package weight(Lbs) | 15.43 lb(US) (7 kg) |

### Packing Units

|                  |                   |
|------------------|-------------------|
| Package 1 Height | 5.51 in (14 cm)   |
| Package 1 width  | 8.27 in (21 cm)   |
| Package 1 Length | 6.73 in (17.1 cm) |
| SCC14            | 10731304260049    |

### Offer Sustainability

|                           |                                                                                                                                                                                                                                                                                             |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sustainable offer status  | Green Premium product                                                                                                                                                                                                                                                                       |
| California proposition 65 | WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation          | <a href="#">REACH Declaration</a>                                                                                                                                                                                                                                                           |
| EU RoHS Directive         | Pro-active compliance (Product out of EU RoHS legal scope)<br><a href="#">EU RoHS Declaration</a>                                                                                                                                                                                           |
| Environmental Disclosure  | <a href="#">Product Environmental Profile</a>                                                                                                                                                                                                                                               |
| Circularity Profile       | <a href="#">End of Life Information</a>                                                                                                                                                                                                                                                     |
| Take-back                 | Take-back program available                                                                                                                                                                                                                                                                 |

### Contractual warranty

|          |                           |
|----------|---------------------------|
| Warranty | 2 years repair or replace |
|----------|---------------------------|