

# Product data sheet

Specifications



**Corporate Armor**

sales@corporatearmor.com  
877.449.0458



## APC Replacement Battery Cartridge #114 with 2 Year Warranty

APCRBC114

### Overview

Lead time Usually in Stock

### Main

Battery Type Lead-Acid battery

Provided Equipment All required connectors  
Battery recycling guide  
Installation guide  
Reusable packaging

### Physical

Color Black

Height 3.94 in (10 cm)

Width 2.09 in (5.3 cm)

Depth 6.02 in (15.3 cm)

Net Weight 3.20 lb(US) (1.45 kg)

Mounting Mode Not rack-mountable

USB compatible No

### Output

Battery Capacity 6.4 Ah

### Environmental

Ambient Air Temperature for Operation 32...104 °F (0...40 °C)

Operating altitude 0...10000 ft

Relative Humidity 0...95 %

Ambient Air Temperature for Storage 23...113 °F (-5...45 °C)

Storage altitude 0...50000 ft (0.00...15240.00 m)

Storage Relative Humidity 0...95 %

### Batteries & Runtime

Battery Placement Internal Battery

|                          |                            |
|--------------------------|----------------------------|
| Battery Slots Empty      | 0                          |
| Included Battery Modules | 0                          |
| Device mounting          | Enclosed battery cartridge |
| Battery Voltage          | 12 V                       |
| RBC Quantity             | 1                          |

## Ordering and shipping details

|                     |                      |
|---------------------|----------------------|
| GTIN                | 731304264385         |
| Package weight(Lbs) | 3.75 lb(US) (1.7 kg) |

## Packing Units

|                              |                   |
|------------------------------|-------------------|
| Package 1 Height             | 7.01 in (17.8 cm) |
| Package 1 width              | 3.35 in (8.5 cm)  |
| Package 1 Length             | 8.27 in (21 cm)   |
| SCC14                        | 10731304264382    |
| Number of Units in Package 3 | 240               |

## Offer Sustainability

|                           |   |
|---------------------------|---|
| Sustainable offer status  | Green Premium product   |
| California proposition 65 | WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation          | <a href="#">REACH Declaration</a>   |
| EU RoHS Directive         | Pro-active compliance (Product out of EU RoHS legal scope)<br><a href="#">EU RoHS Declaration</a>   |
| Environmental Disclosure  | <a href="#">Product Environmental Profile</a>   |
| Circularity Profile       | <a href="#">End of Life Information</a>   |
| Take-back                 | Take-back program available   |

## Contractual warranty

|          |                           |
|----------|---------------------------|
| Warranty | 2 years repair or replace |
|----------|---------------------------|